

**Diploma of Vocation  
Horticulture (2023-26)**

**Third Semester (Re-appear)- June, 2026**

| Subject Name  |              |                | Employability Skills |      |      | Human Values and Professional Ethics |      |      | Production Technology of Flower Corps |      |      | Production Technology of Fruits Corps |      |      | Pest Management of Horticulture Crops and Apiculture |      |      | Employability Skills Practical |      |      | Production Technology of Flower Corps Lab |      |      | Production Technology of Fruits Corps Lab |      |      | Pest Management of Horticulture Crops and Apiculture Lab |      |      | SGPA           |
|---------------|--------------|----------------|----------------------|------|------|--------------------------------------|------|------|---------------------------------------|------|------|---------------------------------------|------|------|------------------------------------------------------|------|------|--------------------------------|------|------|-------------------------------------------|------|------|-------------------------------------------|------|------|----------------------------------------------------------|------|------|----------------|
| Subject Code  |              |                | 24UENG03             |      |      | 24UHPE01                             |      |      | 23/D/HRT/21                           |      |      | 23/D/HRT/23                           |      |      | 23/D/HRT/25                                          |      |      | 24UENG04                       |      |      | 23/D/HRT/22                               |      |      | 23/D/HRT/24                               |      |      | 23/D/HRT/26                                              |      |      |                |
| Credit        |              |                | 1                    |      |      | 2                                    |      |      | 2                                     |      |      | 2                                     |      |      | 2                                                    |      |      | 1                              |      |      | 4                                         |      |      | 4                                         |      |      | 4                                                        |      |      |                |
| Maximum Marks |              |                | 15                   | 35   | 50   | 30                                   | 70   | 100  | 15                                    | 35   | 50   | 15                                    | 35   | 50   | 15                                                   | 35   | 50   | 35                             | 15   | 50   | 35                                        | 15   | 50   | 35                                        | 15   | 50   | 35                                                       | 15   | 50   |                |
| Minimum Marks |              |                | 6                    | 14   | 20   | 12                                   | 28   | 40   | 6                                     | 14   | 20   | 6                                     | 14   | 20   | 6                                                    | 14   | 20   | 14                             | 6    | 20   | 14                                        | 6    | 20   | 14                                        | 6    | 20   | 14                                                       | 6    | 20   |                |
| S. No.        | Roll Number  | Student's Name | Theory               |      |      |                                      |      |      |                                       |      |      |                                       |      |      |                                                      |      |      | Practical                      |      |      |                                           |      |      |                                           |      |      |                                                          |      |      |                |
|               |              |                | Int.                 | Ext. | Grad | Int.                                 | Ext. | Grad | Int.                                  | Ext. | Grad | Int.                                  | Ext. | Grad | Int.                                                 | Ext. | Grad | Int.                           | Ext. | Grad | Int.                                      | Ext. | Grad | Int.                                      | Ext. | Grad | Int.                                                     | Ext. | Grad |                |
| 1             | 23DPDHC37102 | ANKIT          | 12                   | 1    | F    | 18                                   | 32   | C    | 7                                     | 14   | P    | 9                                     | 14   | C    | 6                                                    | 14   | P    | 32                             | 12   | A+   | 30                                        | 10   | A+   | 18                                        | 11   | B    | 30                                                       | 10   | A+   | RE-24UENG03    |
| 2             | 23DPDHC37113 | LUCKY PATHAK   | 11                   | 17   | B    | 18                                   | 28   | C    | 8                                     | 16   | C    | 8                                     | 19   | C    | 6                                                    | 14   | P    | 31                             | 11   | A+   | 27                                        | 10   | A    | 19                                        | 10   | B    | 26                                                       | 11   | A    | 6.41           |
| 3             | 23DPDHC37121 | SAHIL KHAN     | 12                   | 15   | C    | 18                                   | 30   | C    | 7                                     | 14   | P    | 9                                     | AB   | F    | 6                                                    | 17   | C    | 32                             | 12   | A+   | 28                                        | 11   | A    | 18                                        | 11   | B    | 27                                                       | 12   | A    | RE-23/D/HRT/23 |

Date : 16-07-2026

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

| Sr. | Abbreviation | Stand for:                                            |
|-----|--------------|-------------------------------------------------------|
| 1   | Note         | Marks show in the column of result means "Pass"       |
| 2   | RE           | Re-appear in the paper indicated in the result column |
| 3   | RL UMC       | Result late due to Unfair Means Case                  |
| 4   | RLA          | Result Late due to awards                             |
| 5   | DTN          | Detained                                              |
| 6   | AB           | Absent                                                |